

I refer to the agenda for the meeting of the Education & Communities Committee to be held on Tuesday 3 November 2020 at 2pm and attach report relative to Item 8 (incorporating Item 9) together with a further item (Item 18) as undernoted.

GERARD MALONE Head of Legal and Property Services

## UNDERNOTE

EDUCATION	
NEW BUSINESS	
<ol> <li>School Term Dates – Session 2021/2022</li> <li>Report by Corporate Director Education, Commun Development</li> </ol>	nities & Organisational <b>p</b>
The documentation relative to the following item has be information in terms of the Local Government (Scotland) Act	1973 as amended, the
nature of the exempt information being that set out in paragr Schedule 7(A) of the Act.	aphs 4 & 6 of Part I of
	aphs 4 & 6 of Part I of
Schedule 7(A) of the Act.	aphs 4 & 6 of Part I of

Enquiries to – **Sharon Lang** – Tel 01475 712112